

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 25,00,000/- to LAW DEPARTMENT, SECRETARIAT DEPARTMENT Orders - Issued.

**FINANCE ( Expr. Home and Law ) DEPARTMENT**

Dated: 18-03-2014

G.O.Rt.No.: 818

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.1807, Finance (Exp.Home&Law)Dept. dt.04-04-2013
6. G.O.Rt.No.2766, Finance (Exp.Home&Law)Dept. dt.05-07-2013
7. G.O.Rt.No.4002, Finance (Exp.Home&Law)Dept. dt.11-11-2013
8. G.O.Ms.No.17, Finance (B.G.I)Dept, dt.21-01-2014
9. Law Department U.O.No. 214/11/LSP/R1/M.i/2/2013 dt.12-03-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the Secretary LAW DEPARTMENT, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.25,00,000/-(Rupees Twenty Five Lakhs) Non -Plan from the BE provision 2013-14 towards 4th installment under the following scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Assistance to International Centre for Alternative Dispute Resolution <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
1	2014-00-800-00-09-310-312	V	1,00,00	..	..	1,00,00	75,00	25,00	..
<b>Total</b>			<b>1,00,00</b>	..	..	<b>1,00,00</b>	<b>75,00</b>	<b>25,00</b>	..

The (LAW DEPARTMENT, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

**To**

**LAW DEPARTMENT, SECRETARIAT DEPARTMENT**

**LAW DEPARTMENT, SECRETARIAT DEPARTMENT**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**